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What is it like to travel with others for adventure, lust and god? This delightful travelogue, in which Srinath Perur embarks upon ten conducted tours, is full of rich experiences: hanging on to a camel in the Thar Desert, joining thousands on a pilgrimage in Maharashtra, crossing living root bridges near Cherrapunji, rediscovering music while on the trail of Kabir, and a lot more. As much about people as

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it is about places, the book is also a reflection of the nature of popular travel today, which is marked by the packaging of experiences, the formation of tourist economies and compulsive picture-taking. How this influences tourists comes across vividly: in their creation of a mini India on a bus as they race through treasured sights in Europe; in their perfunctory devotion as they hop from temple to temple in Tamil Nadu; and in their 'enjoying' with sex workers far away from home. Ironic, and often comic, *If It's Monday It Must Be Madurai* is an idiosyncratic portrait of India and her people.

Advances in the biomedical sciences have raised pertinent, and often paradoxical, questions concerning the relationship between women's health and their rights. This book, based on the Round Table on Bioethics and Women held at UNESCO during the Fourth Session of the International Bioethics Committee (IBC), presents the experience of field workers and actors in areas as diverse as health, legal affairs, governance, education and psychology. It takes into account both the various stages of the biological life span and the insertion of women in a particular socio-economic and cultural context. Although the book does not claim to be exhaustive, it shows to what extent the specificity of issues related to women in relation to bioethical issues has sometimes been underestimated. Based on numerous socio-cultural experiences throughout the world, it also provides a useful general view for readers who wish to pursue research or studies in this field. [UNESCO website]

Caste, as it is experienced in everyday life, is the pièce de résistance of this book. Thirty-two voices narrate how from childhood to adulthood, caste intruded upon their lives—food, clothes, games, gait, love, marriage and every aspect of one's existence including death. Like the editor Perumal Murugan says, caste is like god, it is omnipresent. The contributors write about the myriad ways in which they have experienced caste. It may be in the form of forgoing certain kinds of food, or eating food at secluded corners of a household, or drinking tea out of a crushed plastic cup, or drinking black coffee in a coconut shell or water poured from above into a cupped hand. Such experiences may also take the form of forbidden streets, friends disapproved of and love denied. And when one leaves behind the fear of caste while living one's life, there is still death to deal with.

The world is fast speeding toward its total annihilation. Peace has disappeared from the face of this planet earth. It seems all the forces of evil have climbed up out of the hades to destroy this world completely. Love, kindness, charity, honesty, integrity are no more seen among masses. Nobody cares for anybody. They are out to kill others. They are all experts at doing evil, as the 5th century BC prophet Micah has observed. One can not confide inner secrets to one's life partner. Very horrible hard times have fallen on humanity. Terror

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is fast spreading world wide. Millions have already perished in world wars. An other world war looms large on all humanity. The lead figure, Walker Good man, goes researching the mysteries of this universe, starting with Socrates . He comes to the conclusion that historical God-man Jesus Christ is coming again to lift his saints to his heavenly Kingdom. All others will perish in the everlasting hell fire and burning brimstone.

With special reference to India.

The Indian village of Deorala in Rajasthan, the northwestern Indian state that borders Pakistan, is neither remote nor feudal in the strictest sense. A tarmac road links the population of 10,000 to neighboring villages and towns, there is running water and electricity, and the villagers have had television for more than twenty years. On September 4, 1987, Deorala found itself in the center of a furor that awoke age-old conflicts in Indian society. Before a crowd of several thousand people, mostly men, a young woman dressed in her bridal finery was burned alive on her husband's funeral pyre. The apparent revival of an ancient tradition opened old wounds in Indian society and focused world attention on the status and treatment of women in modern India. The ancient practice of sati -- the self-immolation of a woman on her husband's funeral pyre -- was outlawed by the British administration in India in 1829, and sati was widely believed to have died out. The fate of 18-year-old Roop Kanwar changed that perception. Mala Sen explores the reality of life and death for women in modern India in a study that is both illuminating and terrifying. The book is part journey through the India that the author knows and loves, and part exploration of the enigma that India still remains in the minds of many. Starting with Kanwar, Sen enters the worlds of three women: a goddess, a burned bride, and a woman accused of killing her daughter, and shows how, in this society in which ancient and modern apparently co-exist comfortably, there is increasingly cause for real alarm. She creates an image of a state in which political turmoil is constantly at the surface, and in which the role of women is constantly being redefined.

"Theology is a place and a story. Theology is the place and story you think of when you ask yourself about the meaning of your life, of the world, and the possibility of God." So begins Serene Jones's epic work of raw truth, fierce love, and spiritual teaching as muscular as the fractured soul of this century demands. From her abiding Oklahoma roots to her historic leadership of a legendary New York seminary, her story illuminates the deep fault lines of this age--and points beyond them. With a voice that is at once frank and poetic, humble and prophetic, intimate and practical, Jones makes complex teachings around hatred, forgiveness, mercy, justice, death, sin, and grace understandable and immediately applicable for modern people. Excavating the wisdom of great theological voices--Soren Kierkegaard, Reinhold Niebuhr, John Calvin, James Baldwin, James Cone, Luce

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Irigaray, Saint Teresa of Avila--she brings them to life with an intimacy and vividness that illumines our lives and our culture now. At the same time, and with great beauty, Call It Grace reveals Serene Jones as a towering voice of a new, and urgently necessary, public theology for this century.

War is coming... Peninsular India, fourteenth century. The Pandyan empire is at its peak, its enemies subdued and its people at peace. Having left behind his step-brother Sundar in the race to the throne, Crown Prince Veera Pandyan is set to rule from Madurai, reputed to be the richest city in the subcontinent. But invisible fractures within the kingdom threaten to destroy it, and a new enemy approaches, swifter than anyone can imagine. In Delhi, Sultan Alauddin Khilji's trusted general, the eunuch Malik Kafur, has trained his eyes on the distant south, fabled for its riches. A slave captured by the Khiljis, Kafur is renowned for his ambition and cunning. None, not even the mighty Mongols, have defeated him ? no empire can withstand the trail of destruction he leaves in his wake. And all he wants is to see Madurai on its knees, its wealth pillaged, its temples destroyed. As an ancient city combusts in flames of treachery, bloodlust and revenge, brother will battle brother, ambition will triumph over love, slaves will rise to rule, cities will be razed to dust, and the victor will be immortalized in history...

"Four boys break into a bank in the middle of the night with twelve hostages. They call the police first, and inform the press next. An encounter specialist, four bank robbers, twelve hostages and a frenzy crowd hold the nation for one day as the brilliant heist plan spirals into a media circus for the whole nation to watch. It's more than just a bank robbery! Set in a quiet city in South India, this story can happen to you... "

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